



Spring Valley Town Advisory Board

November 8, 2022

MINUTES

Board Members:	Yvette Williams, Chair - PRESENT Rodney Bell - EXCUSED Brian A. Morris - PRESENT	Catherine Godges, Vice Chair - PRESENT John Getter - PRESENT
Secretary:	Carmen Hayes, 702 371-7991, chayes70@yahoo.com PRESENT	
County Liaison:	Mike Shannon 702-455-8338 mds@clarkcountynv.gov PRESENT	

I. Call to Order, Pledge of Allegiance and Roll Call

Yvette Williams called the meeting to order at 6:00pm.

II. Public Comment

This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

- **None**

III. Approval of **October 11, 2022 and October 25, 2022** Minutes (For possible action)

Motion by: John Getter
Action: **APPROVE** as published.
Vote: **3-0/ABSTAIN - Williams**

IV. Approval of Agenda for **November 8, 2022** and Hold, Combine or Delete Any Items (For possible action)

Motion by: Brian Morris
Action: **APPROVE** as published.
Vote: **4-0/Unanimous**

V. Informational Items

1. Announcements of upcoming meetings and County and community meetings and events. (for discussion)
 - Applications are available until November 15, 2022 for appointments by the Clark County Board of County Commissioners to serve on the Spring Valley Town Advisory Board for a two-year (2-year) term beginning January 2023.
 - 2022 Fall Project Homeless Connect is on November 22, 2022, 9:00am – 4:00pm at Silver Nugget Casino & Event Center, 2140 N. Las Vegas Blvd, North Las Vegas, NV 89030.
 - Commissioner Justin Jones, along with Employ Nevada, hosting a Job Fair at the Sahara Library, 9600 W Sahara Ave Las Vegas, Nv 89117 on November 17, 2022 from 10:00am to 3:00pm.

VI. Planning & Zoning

1. **UC-22-0580-CAZAREZ, IRMA:**

USE PERMITS for the following: **1)** increase the area of an existing accessory structure; **2)** increase the cumulative area of all accessory structures; **3)** allow accessory structures not architecturally compatible with the principal building; and **4)** waive applicable design standards. **WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** eliminate setbacks; and **2)** increase wall height in conjunction with an existing single family residence on 0.5 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the south side of Coley Avenue, 141 feet west of Westwind Road within Spring Valley. JJ/hw/syp (For possible action) **12/06/22 PC**

Motion by: John Getter

Action: **DENY**

Vote: **4-0/Unanimous**

2. **VS-22-0566-TPG/CORE ACQUISITIONS, LLC:**

VACATE AND ABANDON easements of interest to Clark County located between Durango Drive and Gagnier Boulevard and between Badura Avenue and Maule Avenue within Spring Valley (description on file). MN/jud/syp (For possible action) **12/06/22 PC**

Motion by: Brian Morris

Action: **APPROVE** subject to staff conditions

Vote: **4-0/Unanimous**

3. **DR-22-0581-NP DURANGO, LLC:**

DESIGN REVIEWS for the following: **1)** comprehensive sign program; and **2)** site and building lighting in conjunction with a resort hotel/casino on 50.0 acres in an H-1 (Limited Resort and Apartment) P-C (Planned Community Overlay District) Zone within the Rhodes Ranch Master Planned Community. Generally located between the CC 215 and Maule Avenue on the west side of Durango Drive within Spring Valley. JJ/rk/syp (For possible action) **12/07/22 BCC**

Motion by: John Getter

Action: **NO DECISION** as motion to approve failed

Vote: 2-2

4. **WS-22-0576-AXIOM 3, LLC:**
WAIVER OF DEVELOPMENT STANDARDS to increase the height of a freestanding sign.
DESIGN REVIEW for a proposed freestanding sign in conjunction with an approved office complex on a portion of 5.0 acres in a C-2 (General Commercial) (AE-60) Zone in the CMA Design Overlay District. Generally located on the north side of Rafael Rivera Way and the west side of Montessori Street (alignment) within Spring Valley. MN/jgh/syp (For possible action) **12/07/22**
BCC

Motion by: John Getter
Action: **APPROVE** per staff conditions
Vote: **4-0/Unanimous**

VII General Business

1. **None**

VIII. Comments by the General Public-

A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- **An individual in attendance thanked the Board for “doing a great job”**

IX. Next Meeting Date: **November 29, 2022**

X Adjournment

Motion by: Yvette Williams
Action: **ADJOURN** meeting at 7:11pm
Vote: **(4-0) /Unanimous**